## Commonwealth of Massachusetts Executive Office of Environmental Affairs ■ MEPA Office

## **ENF**

## **Environmental Notification Form**

For Office Use Only Executive Office of Environmental Affairs

EOEA No.: 13087 MEPA Analyst ciedes Buckley Phone: 617-626-1044

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

| Decided Names Calid Master and Day 111 To Calif                                                                                                                                                                                                                                                                              |         |                                          |           |       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------|--|--|--|
| Project Name: Solid Waste and Recyclables Transfer Station                                                                                                                                                                                                                                                                   |         |                                          |           |       |  |  |  |
| Street: 31 Industrial Drive (off Route 10)                                                                                                                                                                                                                                                                                   |         |                                          |           |       |  |  |  |
| Municipality: Bernardston                                                                                                                                                                                                                                                                                                    |         | Watershed: Connecticut River             |           |       |  |  |  |
| Universal Transverse Mercator Coordinates:                                                                                                                                                                                                                                                                                   |         | Latitude: N42°40'06"                     |           |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                              |         | Longitude: W72°32'42"                    |           |       |  |  |  |
| Estimated commencement date: Fall '03                                                                                                                                                                                                                                                                                        |         | Estimated completion date: Late fall '03 |           |       |  |  |  |
| Approximate cost: \$0.7 million                                                                                                                                                                                                                                                                                              |         | Status of project design: 100 %comple    |           |       |  |  |  |
| Proponent: Volume Recycling Associates, LLC                                                                                                                                                                                                                                                                                  |         |                                          |           |       |  |  |  |
| Street: 129 Elm Street, P. O. Box 12                                                                                                                                                                                                                                                                                         |         |                                          |           |       |  |  |  |
| Municipality: Hatfield                                                                                                                                                                                                                                                                                                       |         | State: MA                                | Zip Code: |       |  |  |  |
| Name of Contact Person From Whom Copies of this ENF May Be Obtained:<br>Jeffrey R. Folts                                                                                                                                                                                                                                     |         |                                          |           |       |  |  |  |
| Firm/Agency: Huntley Associates, F                                                                                                                                                                                                                                                                                           | P.C.    | Street: 30 Industrial Drive East         |           |       |  |  |  |
| Municipality: Northampton                                                                                                                                                                                                                                                                                                    |         | State: MA                                | Zip Code: | 01060 |  |  |  |
| Phone: (413)584-7444                                                                                                                                                                                                                                                                                                         | Fax: (4 | 13)586-9159                              | E-mail:   |       |  |  |  |
| Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  Yes  Yes  No  Has this project been filed with MEPA before?  Yes (EOEA No)  No  Has any project on this site been filed with MEPA before?                                                                                                   |         |                                          |           |       |  |  |  |
| Yes (EOEA No) No   Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting: a Single EIR? (see 301 CMR 11.06(8)) Yes No a Special Review Procedure? (see 301 CMR 11.09) Yes No a Waiver of mandatory EIR? (see 301 CMR 11.11) Yes No No Yes No No No No Yes No |         |                                          |           |       |  |  |  |
| Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres):  None                                                                                                                                                    |         |                                          |           |       |  |  |  |
| Are you requesting coordinated review with any other federal, state, regional, or local agency?  ☐Yes(Specify) ☒No                                                                                                                                                                                                           |         |                                          |           |       |  |  |  |
| List Local or Federal Permits and Approvals: <u>Town of Bernardston: Site Plan/Special Permit, Site Site Suitability Approval (Board of Health)</u>                                                                                                                                                                          |         |                                          |           |       |  |  |  |

| Which ENF or EIR review thres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | hold(s) does tl                                                                                                                                                    | ne project me | et or exceed | (see 301 CMR 11.03):                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|------------------------------------------------------------------------|
| ☐ Land<br>☐ Water<br>☐ Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>☐ Rare Species</li> <li>☐ Wetlands, Waterways, &amp; Tidelands</li> <li>☐ Transportation</li> <li>☐ Air</li> <li>☐ Solid &amp; Hazardous Waste</li> </ul> |               |              | ion                                                                    |
| ACEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Regulation                                                                                                                                                         | s 🗍           |              | Archaeological                                                         |
| Summary of Project Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Existing                                                                                                                                                           | Change        | Total        | State Permits &                                                        |
| & Environmental Impacts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    |               |              | Approvals                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAND                                                                                                                                                               |               |              | Order of Conditions                                                    |
| Total site acreage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10.45                                                                                                                                                              |               |              | Superseding Order of Conditions                                        |
| New acres of land altered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                    | 0.0           |              | Chapter 91 License                                                     |
| Acres of impervious area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.81                                                                                                                                                               | +0.09         | 2.90         | 401 Water Quality                                                      |
| Square feet of new bordering vegetated wetlands alteration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    | 0             |              | Certification MHD or MDC Access Permit                                 |
| Square feet of new other wetland alteration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                    | 0             |              |                                                                        |
| Acres of new non-water dependent use of tidelands or waterways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    | N/A           |              | ☐ New Source Approval ☐ DEP or MWRA Sewer Connection/ Extension Permit |
| STR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UCTURES                                                                                                                                                            |               |              | ○ Other Permits                                                        |
| Gross square footage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 29,780                                                                                                                                                             | +0            | 29,780       | (including Legislative                                                 |
| Number of housing units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                                                                  | 0             | 0            | Approvals) – Specify:                                                  |
| Maximum height (in feet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 46                                                                                                                                                                 | +0            | 46           | DEP: BWP SW 01 Site Suita-                                             |
| TRANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PORTATION                                                                                                                                                          |               |              | bility Report                                                          |
| Vehicle trips per day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8,581                                                                                                                                                              | +240 (max.)   | 8,821        | BWP SW 05 Auth. To Construct Large Handling Facility                   |
| Parking spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                                                                                                                                                  | +29           | 36           | BWP SW 06 Authorization to                                             |
| WATER/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WASTEWATE                                                                                                                                                          | R             |              | Operate Large Handling Facility                                        |
| Gallons/day (GPD) of water use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                                                                                  | +625          | 625          |                                                                        |
| GPD water withdrawal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                  | 0             | 0            |                                                                        |
| GPD wastewater generation/<br>treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                                                                  | +625          | 625          |                                                                        |
| Length of water/sewer mains (in miles)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 (water)<br>0 (sewer)                                                                                                                                             | 0             | 0            |                                                                        |
| CONSERVATION LAND: Will the processources to any purpose not in accompted [accompted to the construction of the construction o | ordance with Art                                                                                                                                                   | icle 97?<br>) | ⊠No          | ·                                                                      |
| Yes (Specify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    | )             | ⊠No          |                                                                        |

| RARE SPECIES: Does the project site include Es                     | stimated Habitat of Rare Species, Vernal Pools, Priority Sites of                |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Rare Species, or Exemplary Natural Communities                     | s?                                                                               |
| Yes (Specify                                                       | ) No - See Attachment 7                                                          |
| HISTORICAL /ARCHAEOLOGICAL RESOURCE                                | <b>ES</b> : Does the project site include any structure, site or district listed |
| in the State Register of Historic Place or the inver  Yes (Specify | ntory of Historic and Archaeological Assets of the Commonwealth?                 |
| If yes, does the project involve any demolition or or resources?   | destruction of any listed or inventoried historic or archaeological              |
| Yes (Specify                                                       | ) ⊠No                                                                            |
| AREAS OF CRITICAL ENVIRONMENTAL CON                                | ICERN: Is the project in or adjacent to an Area of Critical                      |
| Environmental Concern?                                             |                                                                                  |
| Yes (Specify                                                       | ) 🖾 No                                                                           |
| PROJECT DESCRIPTION: The project d                                 | description should include (a) a description of the project site                 |
| (b) a description of both on-site and off-site                     | alternatives and the impacts associated with each                                |
|                                                                    | site mitigation measures for each alternative (You may                           |

The site of the proposed transfer station is a developed, industrial-zoned parcel of land at 31 Industrial Drive off Route 10 (Church Street) in Bernardston, MA. The proposed facility will be housed in an existing metal manufacturing building formerly occupied by a plastic film manufacturer. The proposed facility will handle a maximum of 500 tons/day of solid waste, construction and demolition material and recyclable material collected from residential and commercial sources in western Massachusetts, primarily Hampshire and Franklin Counties. The site has rail access including a siding on the property.

attach one additional page, if necessary.)

The transfer station will be located on a 10.452-acre lot. The existing manufacturing building that will be used for the transfer station/waste handling facility has a total floor area of approximately 29,800 sf. Except for the 300 sf lunch room/restrooms area, the entire building space is available for waste and recyclable material handling, processing, sorting and transfer. All waste loading, unloading, and handling will take place inside the building. Roll-off containers may be temporarily stored outside on existing hard surfaces (concrete or asphalt). Three stationary compactors for paper, cardboard, and municipal solid waste will be installed in the existing loading dock area at the north end of the building. Offices will be housed in an existing 24 ft. x 56 ft. metal building located just to the west of the main building. A scale to weigh trucks entering and leaving the facility will be installed. Features of the site and building are shown on the Site Plan (Attachment #2).

The Town of Bernardston has discussed with the applicant the possibility of discontinuing use of its municipal transfer station and enabling town residents to deliver their solid waste and recyclables to the proposed facility. These plans have not yet been finalized.

The proponent proposed a similar facility to be located on Plain Road in Hatfield, MA (filed previously under EOEA #12825). The Hatfield site has been assigned for use as a transfer station by the Hatfield Board of Health and Department of Environmental Protection. Plans for a transfer station at this site are currently on hold, in favor of the currently proposed site in Bernardston due to better access to both Route 5 and Route I-91 and the ability to utilize an existing unoccupied industrial building rather than construct a new facility.

The existing building is and will continue to be served by the Town of Bernardston water system. The building is equipped with a sprinkler system Wastewater will be disposed on site in the existing subsurface sewage disposal system.